

## 32<sup>nd</sup> SUNDAY IN ORDINARY TIME NOVEMBER 10<sup>th</sup>, 2024.

Pastor: Fr. John Miranda 479-938-2821

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Bulletin Info- [3parishes@gmail.com](mailto:3parishes@gmail.com) by 1pm Thursday

Confessions: Before Saturday and Sunday Masses

### MASSES AND INTENTIONS

Mon	11/11	7.00am	St. Ignatius	Favors received by Barbara & Herbert Geels
Tues	11/12	7.00am	Sts. Peter/Paul	NO MASS
Wed	11/13	6.00pm	Sts. Peter/Paul	RIP Stella Mae Koerdt by Gerald & Shawn Schluterman
Thurs	11/14	7.00am	St. Meinrad	RIP Betty Schluterman by Fred Schluterman
Fri	11/15	7.00am	St. Meinrad	RIP Frank Bud Kremer by Tom & Della Newman
Sat	11/16	4.00pm	St. Meinrad	RIP Jim Fox by Herbert Geels
Sat	11/16	6.00pm	Sts. Peter/Paul	RIP Deceased members of Hug Family by Mary Ann Geels
Sun	11/17	8:00am	St. Meinrad	Parishioners by Fr. John
Sun	11/17	10.20am	St. Ignatius	RIP Christine Wewer by Mary Ann Geels

**BIRTHDAYS:** 11/11 Joe Koch, 11/12 Tom Newman, 11/14 Kort Tencleve, Paula Kaelin, Race Rogers, 11/17 Andy Koch.

**ANNIVERSARY:** 11/14 Danny & Donna Naegle

	Last Sunday's Collection	Second Collection
St. Ignatius	\$ 1107.00	
Sts. Peter & Paul	\$ 1380.00	
St. Meinrad	\$ 1254.00	

DATE	LECTOR	USHERS	EMHC
11/16	Ruby Koch		Joe Koch & Hermina Fox
11/16	Linda Oldham	Bill Beshoner & Jim Tencleve	Larry & Doris Lensing, Karen Schluterman
11/17	Jim Koch		Donnie & Jamie Siebenmorgen
11/17	Children's mass <b>SERVERS</b>	Children's mass Children's mass	Johnny & Vera Blackard, Andrea Lensing

The 4<sup>th</sup> Degree Knights of Columbus # 3084 meeting will be held on November 10th at St Mary's Hall at Altus. Rosary at 4 pm followed by meeting.

The family of Jim Fox would like to thank everyone for all the kindness shown to us Following Jim's passing. Special thanks to Fr. John for the beautiful Rosary and the mass and to St. Ann's Mother's Society for the delicious meal. We are grateful for all the cards, texts, visits, food, masses and donations to the Paul Fox Scholarship Fund. Your Kindness is greatly appreciated.

**Gospel Message:** Traditionally we have read the Widow's Mite story as a story about boundless generosity and self-sacrifice. Before reading the story as a model to encourage generosity, we need to read it first as a condemnation of the use of religion to exploit simple, suffering and powerless humanity. Jesus is teaching in the Temple. He has just condemned the unscrupulous scribes who devour widows' property under the pretext of religious fervor. Then he looks up and sees this widow putting "**everything she had, her whole living**" into the treasury and he points to her and says, "See what I mean?" The scribes never literally robbed widows' houses. But by their teaching they exploited widows by persuading them in their privation to give up even the very little they had. It's like what happened at the World's Fair in San Francisco in 1939. One of the attractions was a pile of money said to total \$1,000,000. For 25 cents, visitors were allowed to touch the money. Poor people spent their last quarter to have a momentary brush with affluence. But did that make them any richer? No, only 25 cents poorer? False ideas nourishing false hopes can rob the poor even of the little they have. Jesus commends the exploited widow. Why? Does Jesus approve of the process that has reduced her to the state of poverty? No. Jesus praises her for her sincere and total trust in God, not for the sorry fact that the religious establishment was taking advantage of it. In the final analysis, in the kingdom of God, between the victimizer and the victimized, it is always the victimized who gets the better deal.